

Truthmaking, Content and Same-Saying

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Hamburg, 3 August 2015

MAIN THESIS: *Propositions are sets of states of affairs. Truthmaking is membership. (Or: they pairs of sets of states of affairs.) This best accounts for the nature of a proposition, and it gives good same-saying predictions.*

I Roles for Propositions

- Semantic contents ✓
- Primary bearers of truth & falsity ✓
- Primary bearers of contingency & necessity ??
- Objects of attitudes × (Jago 2014)
- Denotations of *that*-clauses ×

2 Theories of Propositions

- Structured entities: Russellian & Fregean
- Pleonastic and Primitive entities
- Sets of possible worlds
- *The States-of-Affairs account*

Single Propositions

- *Single propositions* are *truthmaker conditions*
- Sets of possible states of affairs
- Refinement of the possible worlds notion
- $\langle A \rangle$ is true iff a member of A obtains/actually exists
- $\langle A \rangle$ is true at w iff w overlaps a member of $\langle A \rangle$

Problem: what about $\langle A \wedge \neg A \rangle$, $\langle 1 + 1 = 3 \rangle$, $\langle a \neq a \rangle$, ...?

Double Propositions

- *Truthmaker + falsemaker conditions*
- Pairs of sets of possible states of affairs, (T, F)
- E.g. a is a falsemaker for $a \neq a$, so $\langle a \neq a \rangle = (\emptyset, \{a\})$

3 The Nature of Propositions

- P1. *Bearing a truth-value* is of the nature of a proposition
- P2. Propositions are set-theoretic entities
- P3. The nature of a set is explained wholly by its membership
- C. **Therefore, a proposition's bearing a truth-value must be explained wholly by its membership**
 - I'm using 'nature' and 'essence' interchangeably
 - P2 may be inessential
 - Let's see how theories of propositions fare by C ...

4 Structured Propositions

- Their nature is to contain particulars & properties (or senses)
- Structure is part of their nature
- But *bearing a truth-value* is a contingent property, conventionally associated with such structures (King 1995)
- So structural account can't explain nature of propositions (Jago 2015)
- Q: what if structures aren't sets? (I don't think it matters)

5 Unstructured Propositions

- Sets of p.w. have *truth-at-a-world* in their nature
- They have *truth simpliciter* in their nature if there's a unique concrete actual world
- Not clear they explain *falsity*: is non-membership part of a set's nature?
- The states view does better: truthmakers and falsmakers are parts of their nature
- Truth or falsity simpliciter is of their nature if only actual states are concrete

6 Identity Conditions

\Rightarrow *Exact truthmaker equivalence* gives identity conditions on logically complex propositions

(\wedge) α is a truthmaker for $A \wedge B$ if and only if, for some β, γ where β truthmakes A and γ truthmakes B , $\alpha = \beta \sqcup \gamma$. (Compare van Fraassen 1969)

(\vee) α is a truthmaker for $A \vee B$ if and only if either α truthmakes A , or α truthmakes B , or else if $\alpha = \beta \sqcup \gamma$ for some truthmakers β for A and γ for B .

Exact Truthmaking Semantics

From Fine and Jago 2015, Fine forthcoming:

$\alpha \Vdash p$ iff $\alpha \in tp$

$\alpha \nVdash p$ iff $\alpha \in fp$

$\alpha \Vdash \neg A$ iff $\alpha \nVdash A$

$\alpha \nVdash \neg A$ iff $\alpha \Vdash A$

$\alpha \Vdash A \wedge B$ iff $\exists \beta \gamma (\alpha = \beta \sqcup \gamma \ \& \ \beta \Vdash A \ \& \ \gamma \Vdash B)$

$\alpha \nVdash A \wedge B$ iff $\alpha \nVdash A$ or $\alpha \nVdash B$ or

$\exists \beta \gamma (\alpha = \beta \sqcup \gamma \ \& \ \beta \nVdash A \ \& \ \gamma \nVdash B)$

$\alpha \Vdash A \vee B$ iff $\alpha \Vdash A$ or $\alpha \Vdash B$ or

$\exists \beta \gamma (\alpha = \beta \sqcup \gamma \ \& \ \beta \Vdash A \ \& \ \gamma \Vdash B)$

$\alpha \nVdash A \vee B$ iff $\exists \beta \gamma (\alpha = \beta \sqcup \gamma \ \& \ \beta \nVdash A \ \& \ \gamma \nVdash B)$

Exact Truthmaking Entailment: $\Gamma \models A$ iff, for any model M and any state α of M : $\alpha \Vdash A$ whenever $\alpha \Vdash B$ for each $B \in \Gamma$.

Some Entailments & Equivalences

$A \wedge B \models B \wedge A$ $A \wedge (B \wedge C) \models (A \wedge B) \wedge C$

$A \vee B \models B \vee A$ $A \vee (B \vee C) \models (A \vee B) \vee C$

$A, B \models A \wedge B$ $A \wedge (B \vee C) \models (A \wedge B) \vee (A \wedge C)$

$A \models A \vee B$ $A \vee (B \wedge C) \models (A \vee B) \wedge (A \vee C)$

$\neg\neg A \models A$ $\neg(A \wedge B) \models \neg A \vee \neg B$

$\neg(A \vee B) \models \neg A \wedge \neg B$

References

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van Fraassen, B. (1969). Facts and tautological entailments, *Journal of Philosophy* 66(15): 477–487.

7 Same Saying

ABOUTNESS CRITERION: A says the same as B only if A and B are about the same thing(s).

TRUTHMAKING CRITERION: A says the same as B iff $\langle A \rangle$ and $\langle B \rangle$ share their truthmakers and falsemakers.

SIMPLE ACCOUNT: A says the same as B iff $\langle A \rangle = \langle B \rangle$

- Same-saying is more fine-grained than sets of p.w., but more coarse-grained than structured propositions.
- TRUTHMAKING CRITERION + states-of-affairs account supports the SIMPLE ACCOUNT
- Structural account can take same-sayings to be EQ-classes of tuples (based on TM-equivalence?)
- P.w. account can take same-sayings to be pairs of p.w. propositions with truthmaker-falsemaker pairs.
- Either way, the states-of-affairs account provides a simplification of the view.

What about aboutness?

We might take proposition (T, F) to be about:

- (a) Its possible truthmakers and its falsemakers: $T \cup F$
- (b) All parts of all its possible truthmakers and its falsemakers: $\{\alpha \mid \alpha \in \sqcup(T \cup F)\}$
- (c) The atomic parts of all its possible truthmakers and falsemakers: $\{\alpha \mid \alpha \in \sqcup(T \cup F) \ \& \ \alpha \text{ is atomic}\}$
- (d) The sum of all its possible truthmakers and falsemakers: $\sqcup(T \cup F)$

$a, b, c, d \Rightarrow ab(A) = ab(\neg A)$

$c, d \Rightarrow ab(A \wedge B) = ab(A \vee B)$